| SOLICITATION/CONTRACT, OFFEROR TO COMPLE | | | | | 1. REQUISITI ACQR34345 | ON NUMBER | | PA | GE1 OF 4 |
|---|--------------|------------|-----------------|---------------------------|---------------------------|--------------|--------------------------|---------------------|---|
| 2. CONTRACT NO. | 3. AWARD/EFF | | | R NUMBER | | 5. SOLICITAT | IÓN NUMBER | 6.80 | LICITATION ISSUE DATE |
| N40085-13-D-5203 | 20-Sep-20 | 13 | 0004 | | | | | | |
| 7. FOR SOLICITATION INFORMATION CALL: | a. NAME | | | | | 5. TELEPHON | ENUMBER (No.C. | offect Calls) 8. OF | FER DUÉ DATE/LOCAL TIME |
| 9. ISSUED BY | CODE | 40085 | | 10. THIS ACQU | | | 11. DELIVERY F | | DISCOUNT TERMS |
| NAVEAC MID ATLANTIC | | | | X UNRESTRI | | | DESTINATION L | , | 30 DAYS |
| OFFICER IN CHARGE OF CONSTRU- MARINE CORPS INSTALLATIONS EAS | | | | SET ASIDE | : % | FOR | SEE SCHE | | |
| 1005 MICHAEL ROAD | | | | SB 13a. THIS CONTRACT | | | ONTRACT IS A F | RATED ORDER | |
| CAMP LEJEUNE NC 28547-2521 | | | | I H | NE SB | | ! | AS (15 CFR 700) | |
| | | | | | RABLED VET | -OWNED SB | 13b. RATING | | |
| TBL: (910) 451-2582 | | | | EMERG | | CTTTLE OF | 14. METHOD OF | SOLICITATION | |
| FAX: (910) 451-5629 | • | | | SIZE STD: | | CS: | RFQ | IFB | RFP |
| 15. DELIVER TO | CODE | | | 16. ADMINISTE | RED BY | | | CODE | |
| SEE SCHEDUL | Æ | | | | SEE | ITEM 9 | | | |
| 17a.CONTRACTOR/OFFEROR | | CODE 41Q | V 14 | 18a. PAYMENT | WILL BE M | ADE BY | | CODE | N68732 |
| L L BROOKS ENTERPRISES INC | | | | DEAS-CLEVE | | REOLK ACC | OUNTS PAYAB | ıF | |
| 4704 ALISTAR CT | | | | P.O. BOX 998 | | 4 00117100 | | | |
| RALEIGH NC 27512-6366 | | | | CLEVELAND | OH 44199 | | | | |
| | | | | | | | | | |
| | FA | | | | | | | | |
| TEL. 919-782-2034 | CC | DE | | | | | | | |
| 17b. CHECK IF REMITTANCE IS SUCH ADDRESS IN OFFER | DIFFERENT | AND PUT | | 18b. SUBMIT BELOW IS C | | | S SHOWN IN B DDENIDUM | LOCK 18a. UNL | ESS BLOCK |
| 19. ITEM NO. | 20. SCHED | LE OF SUPF | PLIES/ SE | RVICES | 2. | t. QUANTIT | 22. UNIT | 23. UNIT PRICE | E 24. AMOUNT |
| | | | | | 1 | | | | |
| | | SEE SCH | EDIN E | | | | | | |
| | | SEE SUN | CDOLC | • | | | | | |
| 25. ACCOUNTING AND APPROPRIA | TON DATA | | | | | | 26. TOTAL | AWARD AMOUN | T (For Govt. Use Only) |
| 22, 70000111101111011110111110111111 | TON DATE | | | | | | | | , |
| See Schedule | | | | | | | | | \$1,472.82 |
| | | | | | | | | | |
| 27a. SOLICITATION INCORPORA | TES BY REFE | RENCE FAR | 52.212-1. | 52.212-4. FAR | 52.212-3. 52 | .212-5 ARE A | TTACHED. A | DDENDA ARE | ARE NOT ATTACHED |
| 27b. CONTRACT/PURCHASE OR | DER INCORF | ORATES BY | REFEREN | CE FAR 52.212 | -4. FAR 52. | 212-5 IS ATT | ACHED. A | DDENDA ARE | E ARE NOT ATTACHED |
| 28. CONTRACTOR IS REQUIRED TO | SIGN THIS D | OCUMENT AN | ND RETUR | RN <u>1</u> CO | PIES 29. | AWARD OF | CONTRACT: REF | ERENCE | |
| TO ISSUING OFFICE. CONTRAC | | | | | | OFFER DAT | | | R ON SOLICITATION |
| SET FORTH OR OTHERWISE IDE | | | | ITTONAL SHEET | .TS L_ | | | | CHANGES WHICH ARE TEMS: SEE SCHEDULE |
| | REF | | | | | | | | |
| 30a. SIGNATURE OF OFFEROR/CO | NTRACTOR | | | 31a.UNITE | D STATES O | F AMERICA | (SIGNATURE OF CO | INTRACTING OFFI | DER) 31c. DATE SIGNED |
| | | | | | a) (| 6) | | | 20-9-6-2013 |
| | | | | | | | | | 20-Sep-2013 |
| 30b. NAME AND TITLE OF SIGNER | | 30c. DAT | E SIGNE | D BIN NAME | OF CONTRA | CTING OFFICE | R /#VDF | OR PRINT) | |
| (TYPE OR PRINT) | | | _ ~.~ 4 | - JID. NAME | | | • | | |
| | | | | (b) (6) | / | CONTRACT SP | | | |
| | | | | TEL: (b) (6 |) | | EMAIL: (b |) (6) D&na. | vy.mil |

| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS (CONTINUED) | | | | | MS | | | <u> </u> | | P/ | AGE 2 OF 4 | |
|--|---------|----------|-----------------------------|--------------------------|-----------|---|-----------------|----------|------------|-------------|------------|------------|
| 19. ITEM NO. | | | 20. SCHEDULE OF S | UPPLIES/ SERV | /ICES | h | 21. QUANTII | Y 2 | 2. UNIT | 23. UNIT PF | RICE | 24. AMOUNT |
| | | | SEE SCHI | EDULE | | | | | | | | |
| | - | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | : |
| 32a. QUANTITY IN | _ | CTED | 1 | | | | | | | | | |
| LACCEPTED, AND CONFORMS TO THE CONTRACT, | | | | | 32d. PRIN | as noted: fed name and resentative |) TITLE C | OF AUTHO | RIZED GOVE | RNMEN | <u></u> | |
| 32e. MAILING ADD | ORESS (| OF AUTHO | PRIZED GOVERNMENT RI | EPRESENTATIVE | | 32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | |
| | | | | | | 32g. E-MAI | L OF AUTHORI | IZED GO | VERNMEN | IT REPRESEN | ITATIVE | |
| 33. SHIP NUMBER | FINAL | 34. VOUC | HER NUMBER | 35. AMOUNT VE CORRECT | | 36. | PAYMENT COMPLET | re P | ARTIAL [| FINAL | 37. CHE | ECK NUMBER |
| 38. S/R ACCOUNT | NUMBI | ER 39. S | /R VOUCHER NUMBER | 40. PAID BY | | | | | | | | |
| | _ | | CORRECT AND PROPER | FOR PAYMENT 41c. DATE | 42a. RE0 | CEIVED BY | (Print) | | | | | |
| | | | 42b. RECEIVED AT (Location) | | | | | | | | | |
| | | | | | 42c. DA | TE REC'D (| YY/MM/DD) | 42d. TC | TAL CON | TAINERS | | |

Section SF 1449 - CONTINUATION SHEET

ITEM NO SUPPLIES/SERVICES QUANTITY UNIT UNIT PRICE AMOUNT 0002 1 Task \$1,472.82 \$1,472.82

FFP

X004 IGF::OT::IGF Cut and trim areas at BB275 and the Old Landfill Phase II

area

FOB: Destination

PURCHASE REQUEST NUMBER: ACQR3434556

NET AMT \$1,472.82

ITEM NO SUPPLIES/SERVICES QUANTITY UNIT UNIT PRICE AMOUNT \$0.00

FUND ACRN AA

FFP

Funding Doc. No.: M9305813RCFMP66 CUSTOMER ACRN AA

FOB: Destination

MILSTRIP: M9305813RCFMP66

NET AMT \$0.00

ACRN AA \$1,472.82

STATEMENT OF WORK

A. Cut and trim 1.17 acres at BB275 and 11.86 acres at the Old Landfill Phase II area. Specific areas are identified on enclosed maps.

B. The following is the pricing:

| ELIN | Short Description | Frequency | Unit | Unit of Issue | Unit Price | Total Price |
|------|-------------------------|-----------|------|---------------|------------|-------------|
| A701 | Level I-2 for BB-275 | 1 | 1.17 | AC | (b) (4) | |

| A703 | Level SI-4 for Old Landfill | 1 | 11.86 | AC | (b) (4) |
|-------------------------|-----------------------------------|---|-------|----|-----------|
| | Phase II | | | | |
| Total Task Order Amount | | | | | \$1472.82 |

C. The task order completion date is 25 October 2013.

INSPECTION AND ACCEPTANCE TERMS

Supplies/services will be inspected/accepted at:

| CLIN | INSPECT AT | INSPECT BY | ACCEPT AT | ACCEPT BY |
|--------|------------|------------|-----------|------------|
| 0002 | N/A | N/A | N/A | Government |
| 000201 | N/A | N/A | N/A | Government |

DELIVERY INFORMATION

| CLIN | DELIVERY DATE | QUANTITY | SHIP TO ADDRESS | UIC |
|--------|---------------|----------|-------------------------|-----|
| 0002 | 25-OCT-2013 | 1 | N/A FOB: Destination | |
| 000201 | N/A | N/A | N/A | N/A |

ACCOUNTING AND APPROPRIATION DATA

AA: 1731106 BSS1 252 67001 067443 2D M93058

COST CODE: 3RCFMP66FMHJ

AMOUNT: \$1,472.82